



MONUMENT NOTES

- THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8" x 24" REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.
- SURVEY MONUMENT - REBAR & ALUMINUM CAP W/ FRAME & COVER TO BE SET.

ADDRESSES

LOT 4-1	992 SOUTH 1700 WEST UNITS 101-104
LOT 4-2	1746 W 1020 SOUTH
1ST FLOOR - UNITS 101-123	
2ND FLOOR - UNITS 201-226	
3RD FLOOR - UNITS 301-326	
4TH FLOOR - UNITS 401-426	

LEGEND

- SECTION CORNER
- PROPERTY CORNER
- BOUNDARY LINE
- CENTER LINE

FEMA FLOOD PLAN

FLOOD ZONE DESIGNATION: AE  
FIRM MAP PANEL #: 49049C0744F  
EFFECTIVE DATE: JUNE 19, 2020

DOMINION ENERGY

DOMINION ENERGY HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S). DOMINION ENERGY MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABRIGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDE BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF SERVICE.

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_.  
BY \_\_\_\_\_  
TITLE \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. \_\_\_\_\_.

I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8A-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE \_\_\_\_\_ SURVEYOR \_\_\_\_\_

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N 00°31'22" W 581.97 FEET AND EAST 816.27 FEET FROM THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE NORTH 264.09 FEET; THENCE S77°10'48"E 75.14 FEET; THENCE EAST 206.41 FEET; THENCE NORTH 30.20 FEET; THENCE S 89°59'44" E 204.25 FEET; THENCE S 00°29'54" E 290.88 FEET; THENCE S 89°30'06" W 117.44 FEET; THENCE N 82°22'32"W 50.88 FEET; THENCE N 88°05'41" W 226.52 FEET; THENCE WEST 92.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.98 ACRES OR 129,869 SF

OWNER'S DEDICATION

THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS SHOWN THEREON FOR THE PERPETUAL USE OF THE PUBLIC. PURSUANT TO UTAH CODE 10-9A-604(1)(d) THE OWNER HEREBY CONVEYS THE COMMON AREA AS INDICATED HEREON, TO THE \_\_\_\_\_ HOME OWNER ASSOCIATION WITH A MAILING ADDRESS OF \_\_\_\_\_

(SEE SHEET 2 OF 2)

ACCEPTANCE BY LEGISLATIVE BODY

THE MAYOR OF THE CITY OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF \_\_\_\_\_ A.D. 20 \_\_\_\_

MAYOR \_\_\_\_\_  
APPROVED \_\_\_\_\_ CITY ENGINEER (SEE SEAL BELOW) ATTEST \_\_\_\_\_ CLERK - RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_ BY THE PAYSON CITY PLANNING COMMISSION.  
\_\_\_\_\_  
DIRECTOR CHAIR, PLANNING COMMISSION

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_  
\_\_\_\_\_  
PAYSON CITY FIRE CHIEF

PAYSON CITY ATTORNEY

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_\_  
\_\_\_\_\_  
PAYSON CITY ATTORNEY

RED BRIDGE PLAT "4"

A RESUBDIVISION OF LOT 4 OF THE RED BRIDGE PID PLAT "A"

LOCATED IN THE SW 1/4 OF SECTION 18, T9S, R2E, S.L.B.&M  
SUBDIVISION PAYSON, UTAH COUNTY, STATE OF UTAH  
SCALE: 1" = 40 FEET

CITY ENGINEER SEAL CITY RECORDER SEAL UTAH COUNTY RECORDING STAMP